

# ASHE-TRIKO VALLEY 2015 SCHOLARSHIP APPLICATION

The ASHE-TRIKO VALLEY section will be making scholarship awards to college enrolled students. It is anticipated that the awards totaling Two Thousand Five hundred dollars will be awarded annually. The size of this amount requires that a formal procedure be in place and rigorously adhered to. It is recommended that the procedure be developed and amended as necessary by the Scholarship Committee.

There are essentially five components of the scholarship process to insure a successful scholarship program. They are as follows:

#### 1. Advertisement

- 1.1 In order to ensure maximum participation it is necessary to disseminate facts relative to the existence and details of the scholarship program.
- 1.2. We will announce the scholarship and have the application packet be posted on the ASHE website.

#### 2. Eligibility and Application

- 2.1 The following eligibility criteria are as follows:
- 2.1.1 College student going into **final year** of a transportation or construction related program.
- 2.1.2 Students are attending the following schools: University of Dayton, University of Cincinnati (College of Engineering and Applied Sciences), Cincinnati State and Technical College, and Northern Kentucky University or students who are full time residents within the ASHE TRIKO Valley geographic areas of southwest Ohio, northern Kentucky or southeast Indiana.
- 2.2 It is recommended that applications be developed that appropriately evaluate the applicant's suitability for the award. It would be worthwhile to research other award program applications to obtain ideas. It is recommended that the Scholarship Committee develops the application form and modifies it, as necessary, over time.
- 2.3 Applications will be made available during the 2014-2015 school year to allow the applicant time to prepare the application.
- 2.4 Applications should be received by a date that will allow for a review period of one month, with award decision and award notification no later than June 30, 2015. If decision is made prior to Golf Outing, presentation to winner(s) will be at annual Golf Outing in June.

#### Review

- 3.1 The scholarship committee should include at least 3, but no greater than 5 committee members.
- 3.2 The committee will review applications and discuss individual analysis collectively.
- 3.3 The committee will determine the winner(s) and the TRIKO Valley BOD will award scholarships.

#### 4. Award

4.1 The award would be one (1) \$1500.00 Scholarship and one (1) \$1000 Scholarship.

#### 5. Distribution

5.1 The award distribution would be made directly by check to awardees.

This application is due by Monday, May 11<sup>th</sup>, 2015 by 4 pm. See page 3 for details.

| Applicants Name: |  |  |
|------------------|--|--|
|                  |  |  |

### American Society of Highway Engineers-Triko Valley-Scholarship Application 2015

## PERSONAL INFORMATION (Please write legibly or type if possible)

(Be sure your name appears on each page of this application.)

| Name:  |                              |  |
|--|------------------------------|--|
| Last   | First                        | Middle                                       |
| Home Address:                                  | - / - /                      |  |
| (number  | r / street)                  |  |
|  | (city / state / zip          | o code)                                      |
| Phone #: ()                                    | E-mail:                      |  |
| Date of Birth://                               | ·                            |  |
| Overall GPA:                                   | GPA in Transportation        | on and/or Construction Classes:              |
| University Attended:                           |                              |  |
| REQUIRED INFORMATION Applications without requ |                              | isqualified.                                 |
| I authorize my school officia<br>Yes No        | als to give information abou | ut my academic records to ASHE.              |
| To the best of my knowledg                     | e, the information present   | ed on this application is complete and true. |
| (Applicant's Signature)* (D                    | Pate)*                       |  |
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|  |                              |  |
| Applicants Name                                |                              |  |

**FINANCIAL INFORMATION:** How do you plan to finance your education and living expenses for the **senior** school year? (Please fill out all appropriate columns)

| Item  | Estimated Cost        | Family Support   | Student Obligation        |        |
|---|-----------------------|------------------|---------------------------|--------|
| Tuition/Fees                                | \$                    | %                | %                         |        |
| Books/Supplies                              | \$                    | %                | %                         |        |
| School Year Living Expenses                 | \$                    | %                | <u></u>                   |        |
| Totals                                      | 3:                    |                  |                           |        |
| Do you have any family/finance application? | cial responsibilities | that ASHE should | d consider when reviewing | g your |
|   |                       |                  |                           |        |
|   |                       |                  |                           |        |
| (If necessary, use additional s             | heet.)                |                  |                           |        |

**ESSAY:** The essay should discuss your interest in Transportation or Construction related industry, your major area of study and area of specialization, and the occupation you propose to pursue after graduation. What are your long term goals and how do you hope to achieve them? The essay may also include any other information that is relevant to your career plans. <u>The essay should be a computer printed essay of no more than 500 words, double-spaced.</u> Put your name, university

name and major field of engineering at the top of the page.

Assemble the application in the following order. Do not use a report binder.

- 1. Application
- 2. Recommendation of Professor (optional)
- 3. Employer Recommendation (optional)
- 4. Essay (maximum 500 words)
- 5. Contact information for Head of Department/Program Chairman

If submitting a hard copy, paperclip each application in the upper left hand corner ONLY. Please do not staple application.

Please submit **one copy** of the application to the following address:

ASHE Scholarship Committee C/O Nathan Moore 6305 Centre Park Drive West Chester, OH 45069

Or one copy, via email to Nathan.moore@kleingers.com

Applications should be received by Monday May 11<sup>th</sup>, 2015 by 4pm. Applications received after that time may <u>NOT</u> be considered.

| Applicants Name:   |      |      |
|--------------------|------|------|
| Applicants Ivalic. | <br> | <br> |

| VOLUNTEER ACTIVITIES: (During the time in your current college program)  Month/Year to Month/Year (most recent first); Activity; Most Significant Contribution;                               |
|---|
| WORK EXPERIENCE: List employment during school and summer break.  Month/Year to Month/Year (most recent first); Place of Employment; Name of Supervisor/Phone Number; Job Duties/Hours worked |
| HONORS AND SCHOLARSHIPS: During the time in your current college program. "May or may not be academic-related". Use additional sheet, if necessary.  Applicants Name:                         |

## <u>Survey</u>

| In the interest of better communicating with student in the future, please tell us how you heard about our scholarship?   |
|---|
| What was the frequency of those notifications?  |
| Did you see flyers advertising the scholarship?   |
| Did you find out about our scholarship through the university website?  |
| Are there any other venues that the scholarship committee could use that would be more effective for both you and the ASHE Scholarship Committee?  Applicants Name: |